



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

September 12, 2006 - Primary Election

I, JEFFREY S. NEWMAN Chairperson, and I, BARBARA BARRETT
(print name) (print name)
 Treasurer of the CONCORD REPUBLICAN CITY COMMITTEE
 Committee, located at c/o Jeff Newman, Chair, 139 N. State St. #4, Concord, NH 03301
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 21 ☐ August 23 ☐ September 6 ☒ September 20 ☒

Receipts:

1) Total of all <i>receipts</i> in this report	1) \$ <u>4,000</u>
2) Total of all <i>receipts</i> in previous reports	2) \$ <u>0</u>
3) Total of all <i>primary election receipts</i> to date (Add lines 1 and 2)	3) \$ <u>4,000</u>

Expenditures:

4) Total <i>expenditures</i> in this report	4) \$ <u>-119.76</u>
5) Total of <i>expenditures</i> in previous reports	5) \$ <u> </u>
6) Total of all <i>primary election expenditures</i> to date	6) \$ <u> </u>
7) Balance if SURPLUS	7) \$ <u>3,880.24</u>
8) Balance if DEFICIT	8) \$ <u> </u>

RECEIVED

NOV 01 2006

NEW HAMPSHIRE
SECRETARY OF STATE

Jeffrey S. Newman - Chairman
Signature of Chairman

Barbara Barrett
Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301

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email: elections@sos.state.nh.us

Concord ups

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending ~~10/06~~ 06 Sept 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Commonwealth PAC, NH	45 School St., 2d Fl, Boston MA c/o James Merrill, Esq. Devine, Millimet & Branch, Manchester, NH	\$2000	8/17/06	\$2000	PAC
Straight Talk America	c/o Mike Dennehy, Dennehy Group, Depot St., Concord NH	\$2000	8/17/06	\$2000	PAC

Total of receipts unitemized (\$25 or under) in this report \$ 0

*** Indicate to which election expenditure applies

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Taylor Rental	Main St., Concord NH	119.76	7/18	<input checked="" type="checkbox"/> <input type="checkbox"/>	Popcorn Machine Rental
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6